Form FHA-447.88 (11-3-49) JUL 29 2 25 PM 1358

UNITED STATES DEPARTMENT OF AGMICHLTURE FARMERS HOME ADMINISTRATION FARM HOUSING LOAN

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

of the County of	
the principal sum of Thirteen Thousand C	One Hundred Twenty and No/100
Dollars (\$ 13,120.00), with interest	at the rate of four percent (4%) per annum, payable in
installments over an amortization period ending	
mentary thereto, and to secure the performance of herein contained, the Borrower has granted, bargai	e said indebtedness and to secure the prompt payment f any extension or renewal thereof, or agreement supple- each and every covenant and agreement of the Borrower med, sold, and released, and does hereby grant, bargain,
	-described real estate situated in the County of
	State of South Carolina, to wit:
Austin Township, Greenville Count	d, containing in the aggregate seven
eastern side of a County road at Sanford L. Lindsey, running thence 460.8 feet to an iron pin; thence N. 34-12 E., 512 feet to an iron	more or less, beginning on the South corner of property now or formerly of e with the Lindsey Line, 3. 48-30 E., with property formerly of Jones, pin; thence N. 48-30 W., 396 feet to with said road, S. 41-30 W., 507.)
TRACT 2, containing two acres more 4 on a plat of property of Sanford Riddle, Surveyor, June, 1958, and the following description:	e or less and referred to as Lot No. d L. Lindsey prepared by C. O. having, according to said plat,
of Lot 5, S. 48-30 E., 460.8 feet along the branch as a line the tra	outh side of a County road atthe 5 and running thence with the line to an iron pin on a branch; thence averse of which is S. 47-23 E., 194.5 ek; thence along Stoney Creek as a

of Lot 5, S. 48-30 E., 460.8 feet to an iron pin on a pranch; thence along the branch as a line the traverse of which is S. 47-23 E., 194.5 feet to an iron pin in Stoney Creek; thence along Stoney Creek as a line, the traverse of which is S. 0-07 E,, 293.9 feet to an iron pin still with said Stoney Creek as the line, the traverse of which is S. 70-40 W., 68 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence along the line of Lots 3 and 4, N. 29-20 W., 856 feet to the Beginning corner.

THIS mortgage includes all buildings and improvements located on the above described property.